A RESOLUTION

BY TRANSPORTATION COMMITTEE

03- *ℓ* **-1328**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUB-GRANT AGREEMENT WITH THE METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY (MARTA) IN AN AMOUNT NOT TO EXCEED \$170,000 FOR THE PURPOSE OF THE CITY CONDUCTING A LIVABLE CENTERS INITIATIVE (LCI) STUDY FOR THE OAKLAND CITY-LAKEWOOD FORT MCPHERSON STATION CORRIDOR; AND FOR OTHER PURPOSES.

WHEREAS, the City's Bureau of Planning has successfully completed four (4) LCI projects under the Livable Communities Initiative (LCI) guidelines as established by the Atlanta Regional Commission (ARC); and

WHEREAS, MARTA has been in discussion with the City concerning an LCI project for the Oakland City-Lakewood Fort McPherson Station study area with a projected cost of \$170,000; and

WHEREAS, MARTA has identified approximately \$136,000. in unused Federal Transit Administration (FTA) grant funds that were originally designated for the West End area, and the City's Bureau of Planning will provide the match for this project in staff time in an amount not to exceed \$34,000; and

WHEREAS, MARTA in consultation with the City's Bureau of Planning and ARC staff, has identified the Oakland City-Lakewood Fort McPherson Station study area as a potential LCI project area; and

WHEREAS, MARTA, pending approval by the FTA, has requested that the City prepare a LCI study for the proposed project area.

NOW, THEREFORE THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES as follows:

<u>Section 1:</u> That the Mayor is hereby authorized to sign a sub-grant agreement with the Metropolitan Atlanta Rapid Transit Authority in an amount not to exceed \$136, 000 for the purpose of the City preparing a LCI study for the Oakland City-Lakewood Fort McPherson Station study area. That said agreement with MARTA is contingent upon approval by the Federal Transit Administration.

TRANSMITTAL FORM FOR LEGISLATION

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From: Originating Dept.		DPCD/BOP		Contact Name Garnett Brown 46724		
Committee(s)	of Purview:	TRANSPORTATIO	ON Com	nmittee Deadline:	***************************************	•••••••••••••••••••••••••••••••••••••••
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Mayor's Staff Or	nly 	***************************************	9	h		
Received by Ma	yor's Office:	(date)	Reviewed:	(initials) (date)		
Submitted to Co	uncil:	(date)				
Action by Comm	nittee:	_ApprovedAdversed SubstituteReferred	HeldAme	nded		